



# NEBRASKA SCHOOL NUTRITION ASSOCIATION

## Annual State Conference Registration Form

June 25 - June 28, 2018

Holiday Inn - Kearney

110 S. 2nd Avenue • Kearney, NE 68847

Phone: 308-237-5971

Feeding Bodies. Fueling Minds.™

For more information regarding the Annual State Conference or how to become a member, visit our web site at [www.nebraskasna.org](http://www.nebraskasna.org) or call Mary Finnegan, President, NSNA 402-340-6834

**PLEASE PRINT CLEARLY AND COMPLETE ALL INFORMATION**

***One registration form per attendee ---- PLEASE MAKE COPIES***

Name: \_\_\_\_\_ NSNA Membership # \_\_\_\_\_ **REQUIRED**

School: (This will be on your name badge) \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(Check one)

Telephone \_\_\_\_\_ (WK \_\_\_ HM \_\_\_) Mobile \_\_\_\_\_

Circle NSNS District: 1 2 3 4 5 6 8 Primary Email address: \_\_\_\_\_

**Vendor Food Show information:**

I'm the Buyer for my School Yes \_\_\_\_\_ No \_\_\_\_\_

**FIRST TIME CONFERENCE ATTENDEE** \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*Attending Sunday Pre-Conference workshop - ServSafe.....(check one) \_\_\_Yes \_\_\_No  
(PLEASE NOTE A SERVSAFE REGISTRATION FORM AND \$125 FEE ARE REQUIRED) 34 Spaces available

\*\*Attending Sunday Pre-Conference workshop - Culinary Basics - Child Nutrition Training Academy...(check one) \_\_\_Yes \_\_\_No  
(PLEASE NOTE A CULINARY BASICS REGISTRATION FORM AND \$75 FEE ARE REQUIRED) 34 Spaces available

\*\*Attending Monday morning Knife Skills workshop.....(check one) \_\_\_Yes \_\_\_No  
(PLEASE NOTE A KNIFE SKILLS REGISTRATION FORM AND \$75 FEE ARE REQUIRED) 28 Spaces available

*A confirmation email will be sent to the first 34/28 people who register for these sessions as soon as your registration form and payment arrive.*

**CONFERENCE RATES:**

(Check sessions you plan to attend)

	Members		*Non-Members	
	Before	After	Before	After
	5/31/18	5/31/18	6/1/18	6/1/18
<b>Full Conference</b>	___\$150	___\$175	___\$250	___\$275
Monday only (includes evening activities)	___\$ 80	___\$100	___\$ 90	___\$110
<b>Extra</b> Monday dinner/entertainment tickets	___\$ 35	___\$ 50	___\$ 35	___\$ 50
Tuesday only (includes evening activities)	___\$ 80	___\$100	___\$ 90	___\$110
<b>Extra</b> Tuesday dinner/entertainment tickets	___\$ 45	___\$ 50	___\$ 45	___\$ 50
Wednesday only	___\$ 70	___\$ 90	___\$ 80	___\$100

\*\*Special Diet Requests: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** Nebraska School Nutrition Association

**MAIL TO:** Nebraska School Nutrition Association, P.O. Box 5204, Lincoln, Nebraska 68505

**\*\*REGISTRATION CANCELLED PRIOR TO JUNE 15, 2018 WILL BE REFUNDED LESS \$50.00 \*\*NO REFUND AFTER JUNE 15**

Cancellations must be in writing and sent to above Nebraska School Nutrition Association address.

*NSNA is not liable for accidents or injuries incurred at or during conference activities.*

**CONFERENCE DRESS CODE POLICY:** Business Casual is required for Conference Sessions Events

**\*\*NAME BADGE WILL BE REQUIRED FOR ALL EVENTS/MEALS\*\***

Office Use Only:

Check Number \_\_\_\_\_ Date Paid \_\_\_\_\_ Total Registration Fee Enclosed \$ \_\_\_\_\_