



NEBRASKA
SCHOOL
NUTRITION
ASSOCIATION

Feeding Bodies. Fueling Minds.™

Nebraska School Nutrition Association

2017 Conference Vendor Show Registration Form

Show Date: June 27th 2017

Show Time: 11:00am – 3:00pm

Set Up: June 26th (Set up from 12pm – 4:30pm)

Location: **Marina Inn Conference Center, 385 East 4th St. Sioux City, IA**

NEW NSNA PARTNER PACKAGES: (explained on attached sheet)

Number of Exhibit space(s) required: _____

Platinum Partner	\$1200.00	_____
Gold Partner	\$1000.00	_____
Silver Partner	\$700.00	_____
Non -Profit	\$400.00	_____

Ala Cart Purchases:

Additional Tables: (\$25 each) \$ _____

Additional Monday Night Dinner Tickets (\$25 each) \$ _____

Electrical Total: (figured from Electrical Form) \$ _____

Electrical Form must be included with Registration

(Electricity that is not pre-ordered and ordered the day
of setup of the show will be charged \$100 per outlet)

GRAND TOTAL \$ _____

Name of Manufacturer or Broker: _____

Contact Person: _____

Telephone Number: _____ Email Address: _____

Address: City, State, ZIP Code: _____

REGISTRATION DEADLINE: MAY 5TH 2017

NAME TAGS WILL NOT BE PROVIDED

Broker/Manufacturer Name _____ Product or Service: _____

The Nebraska School Nutrition Association would enjoy your presence at the dinner on Monday evening, June 26th, 2017. Please indicate below if you or your company will be attending the dinner.

Number of people attending dinner: _____. We need an accurate count for meals.

**Any prizes or drawings from your booth can be awarded at the Wednesday luncheon at 12pm.

Show theme this year is "Celebrating School Lunch, Show your Spirit**" We encourage this theme be used by the vendors for their booths.

NOTE: REGISTRATION and ELECTRICAL FEES ARE DUE MAY 5TH 2017.

PAYMENT:

Make check payable to: Nebraska School Nutrition Association

NSNA Federal Tax I.D. Number: #4760848

If you need a W-9 form please indicate here

All Fees can be paid by one check, or go to: www.nebraskasna.org to pay by credit card. There will be a 5% processing fee for this service

Mail to: Nebraska School Nutrition Association or NSNA

Attn: Treasurer

PO Box 5204

Lincoln, NE 68505-5204

Any questions please contact:

Vendor Show Co-Chair: Mary Pat Vacek 402-960-0753 or mpvacek@coregroupsales.com

Vendor Show Co-Chair: Pete Hanika 402-306-7499 or phanika@coregroupsales.com

Vendor Show Co-Chair: Deb Danner 402-658-0755 or ddanner@kisaes.com

Vendor Show Co-Chair: Chuck Petrmichl 402-740-9919 or chuck.petrmichl@genmills.com

NSNA Vendor Electrical Form 2017

Manufacturer Name: _____

Broker Name: _____

	<u>Qty</u>	<u>Amps</u>	<u>Watts</u>
Heat Lamp:	—	110	1800
Fryer	—	110	2400
Oven	—	110	2400
Griddle	—	110	1000
Roaster Oven	—	110	800
Pizza Oven	—	110	1000
Microwave	—	110	1800

All 110 volts are \$50 per outlet. All 210 volts are \$75 per outlet.

Any additional equipment that you may need please list below and be specific on your needs.

**Electricity that is not pre-ordered and is ordered the day of show will be charged \$100 per outlet.

(For Electrician only): **BOOTH#** _____



2017-2018

NEBRASKA 2017 NSNA PARTNER PACKAGE PROGRAM

This year we were asked by several Partner's what they could do to be involved more with the Nebraska SNA. We ask that you participate in our Partner Package program to help with rising costs for notable speakers and conventions. This is important for the Professional Standard Regulations and for all of our Nebraska School Foodservice Professionals. Nebraska SNA appreciates your support!

PLATINUM PARTNER PACKAGE - \$1200

1 Full Conference Booth at the Annual State Conference (2-tables one topped and skirted and one topped)

2-110 Electrical outlets

2 Monday Night Conference Dinner Tickets at Annual State Conference

One Full Page black & white Ad in the Conference Program

Manufacture video presentation, played at Tuesday conference breakfast for all members

"Platinum" level Appreciation Plaque in Conference Booth

"Platinum" Level Appreciation Certificate in Conference Booth

"Platinum" Level Recognition in Conference Program

"Platinum" Level Recognition at Monday Evening Conference Banquet

"Platinum" Level Recognition in Fall issue of Let's Connect Newsletter

Annual SNA - Nebraska Partnership Membership (includes directory and newsletter mailings)

Website Advertising for 2017-2018 year

GOLD PARTNER PACKAGE - \$1000

1 Full Conference Booth at the Annual State Conference (2-tables one topped and skirted and one topped)

1 110-Electrical outlets

2 Monday Night Conference Dinner Tickets at Annual State Conference

One Half Page Ad in the Conference Program

"Gold" Level Appreciation Certificate in Conference Booth

"Gold" Level Signage in Conference Booth

"Gold" Level Recognition in Conference Program

"Gold" Level Recognition at Monday Evening Conference Banquet

"Gold" Level Recognition in Fall issue of Let's Connect Newsletter

Annual SNA - Nebraska Partnership Membership (includes directory and newsletter mailings)

Annual Contact Information in Let's Connect Newsletter

SILVER PARTNER PACKAGE-\$700.00

1 Full Booth at Annual State Conference (2-tables one topped and skirted and one topped)

2 Monday Night Dinner Tickets at Annual State Conference

Additional Ala Cart Purchases

Half page black & white ad \$175.00

Additional Tables \$25.00

Additional dinner tickets \$25.00

Electricity Form Separate Form 110 outlet \$50.00 each- 220V outlet \$75.00 each