



Nebraska School Nutrition Association 2018 Conference Vendor Show Registration Form

Show Date: June 26th
 Show Time: 11:00am – 3:00pm
 Set Up: June 25th (Set up from 12pm – 4:30pm)
 Location: **Buffalo County Fairgrounds, 3807 Ave N, Kearney, NE**
NSNA PARTNER PACKAGES: (explained on attached sheet)

Number of Exhibit space(s) required: _____

Platinum Partner	\$1200.00	_____
Gold Partner	\$1000.00	_____
Silver Partner	\$700.00	_____
Non -Profit	\$400.00	_____

Ala Cart Purchases:

NEW 15 Minute Vendor Presentation at the Show **\$100.00** _____

(details on attached Partner Package sheet)

Additional Tables: (\$25 each) \$ _____

Additional Monday Night Dinner Tickets (\$25 each) \$ _____

Electrical Total: (figured from Electrical Form) \$ _____

Electrical Form must be included with Registration

(Electricity that is not pre-ordered and ordered the day of setup of the show will be charged \$100 per outlet)

GRAND TOTAL \$ _____

Name of Manufacturer or Broker: _____

Contact Person: _____

Telephone Number: _____ Email Address: _____

Address: City, State, ZIP Code: _____

REGISTRATION DEADLINE: MAY 4TH 2018

NAME TAGS WILL NOT BE PROVIDED

Broker/Manufacturer Name _____ Product or Service: _____

The Nebraska School Nutrition Association would enjoy your presence at the dinner on Monday evening, June 25th, 2018. Please indicate below if you or your company will be attending the dinner.

Number of people attending dinner: _____. We need an accurate count for meals.

**Any prizes or drawings from your booth can be awarded at the Wednesday luncheon at 12pm.

**Show theme this year is "Soar to New Heights with School Lunch" We encourage this theme be used by the vendors for their booths.

NOTE: REGISTRATION and ELECTRICAL FEES ARE DUE MAY 4TH 2018.

PAYMENT:

Make check payable to: Nebraska School Nutrition Association

NSNA Federal Tax I.D. Number: #4760848

If you need a W-9 form please indicate here

All Fees can be paid by one check, or go to: www.nebraskasna.org to pay by credit card. There will be a 5% processing fee for this service

Mail to: Nebraska School Nutrition Association or NSNA

Attn: Treasurer

PO Box 5204

Lincoln, NE 68505-5204

Any questions please contact:

Vendor Show Co-Chair: Mary Pat Vacek 402-960-0753 or mpvacek@coregroupsales.com

Vendor Show Co-Chair: Pete Hanika 402-306-7499 or phanika@coregroupsales.com

Vendor Show Co-Chair: Deb Danner 402-658-0755 or ddanner@kisales.com

Vendor Show Co-Chair: Chuck Petrmichl 402-740-9919 or chuck.petrmichl@genmills.com

NSNA Vendor Electrical Form 2018

Manufacturer Name: _____

Broker Name: _____

	<u>Qty</u>	<u>Amps</u>	<u>Watts</u>
Heat Lamp:	___	110	1800
Fryer	___	110	2400
Oven	___	110	2400
Griddle	___	110	1000
Roaster Oven	___	110	800
Pizza Oven	___	110	1000
Microwave	___	110	1800

All 110 volts are \$50 per outlet. All 210 volts are \$75 per outlet.

Any additional equipment that you may need please list below and be specific on your needs.

**Electricity that is not pre-ordered and is ordered the day of show will be charged \$100 per outlet.

(For Electrician only): **BOOTH#** _____