



Nebraska School Nutrition Association 2019 Conference Vendor Show Registration Form

Show Date: June 25, 2019

Show Time: 10:00am – 1:00pm **NEW HOURS**

Set Up: June 24, 2019 (Set up from 12pm – 4:30pm)

Location: **Buffalo County Fairgrounds, 3807 Ave N, Kearney, NE**

NSNA PARTNER PACKAGES: (explained on attached sheet)

Number of Exhibit space(s) required: _____

Platinum Partner **\$1200.00** _____

Gold Partner **\$1000.00** _____

Silver Partner **\$700.00** _____

Non -Profit **\$400.00** _____

Additional Tables: (\$25 each) \$ _____

Additional Monday Night Dinner Tickets (\$25 each) \$ _____

Electrical Total: (figured from Electrical Form) \$ _____

Electrical Form must be included with Registration

(Electricity that is not pre-ordered and ordered the day
of setup of the show will be charged \$100 per outlet)

GRAND TOTAL **\$** _____

Name of Manufacturer or Broker _____

Contact Person _____

Telephone Number _____ Email Address: _____

Address: City, State, ZIP Code: _____

REGISTRATION DEADLINE: MAY 3TH 2019

NAME TAGS WILL NOT BE PROVIDED

Broker/Manufacturer Name Product or Service:

The Nebraska School Nutrition Association would enjoy your presence at the dinner on Monday evening, June 24th, 2019 at the Holiday Inn 110 S 2nd Ave Kearney NE Cash Bar 6:30, Dinner 7pm entertainment after. Please indicate below if you or your company will be attending the dinner.

Number of people attending dinner: _____ . We need an accurate count for meals.

**Any prizes or drawings from your booth can be awarded at the Wednesday luncheon at 12pm.

**Show theme this year is "Taking a Ride....with Nutrition" We encourage this theme be used by the vendors for their booths.

NOTE: REGISTRATION and ELECTRICAL FEES ARE DUE MAY 3TH 2019.

PAYMENT:

Make check payable to: Nebraska School Nutrition Association

NSNA Federal Tax I.D. Number: #4760848

If you need a W-9 form please indicate here

All Fees can be paid by one check, or go to: www.nebraskasna.org to pay by credit card. There will be a 5% processing fee for this service

NEW MAILING ADDRESS: Nebraska School Nutrition Association or NSNA
Attn: Treasurer
PO Box 94921
Lincoln, NE 6850-4921

Any questions please contact:

Vendor Show Co-Chair: Mary Pat Vacek 402-960-0753 or mpvacek@coregroupsales.com

Vendor Show Co-Chair: Pete Hanika 402-306-7499 or phanika@coregroupsales.com

Vendor Show Co-Chair: Deb Danner 402-658-0755 or ddanner@kisales.com

Vendor Show Co-Chair: Chuck Petrmichl 402-740-9919 or chuck.petrmichl@genmills.com

NSNA Vendor Electrical Form 2019

Manufacturer Name: _____

Broker Name: _____

| | <u>Qty.</u> | <u>Amps</u> | <u>Watts</u> |
|--------------|-------------|-------------|--------------|
| Heat Lamp: | ___ | 110 | 1800 |
| Fryer | ___ | 110 | 2400 |
| Oven | ___ | 110 | 2400 |
| Griddle | ___ | 110 | 1000 |
| Roaster Oven | ___ | 110 | 800 |
| Pizza Oven | ___ | 110 | 1000 |
| Microwave | ___ | 110 | 1800 |

All 110 volts are \$50 per outlet. All 210 volts are \$75 per outlet.

Any additional equipment that you may need please list below and be specific on your needs.

**Electricity that is not pre-ordered and is ordered the day of show will be charged \$100 per outlet.

(For Electrician only): **BOOTH#** _____